

|                                                                   |                                                                                                                                                                       | CADEMIC ACHIEVEMENTS                                                                                                                                                                                                                             |                    |                           |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|--|
| MBA                                                               | 2023-2025                                                                                                                                                             | Institute of Management, Nirma Unive                                                                                                                                                                                                             | •                  |                           |  |
| BBA                                                               | 2020-2023                                                                                                                                                             | Institute of Management, Nirma University                                                                                                                                                                                                        |                    | 73.00 %                   |  |
| XII CBSE                                                          | 2019-2020                                                                                                                                                             | ,                                                                                                                                                                                                                                                |                    | 90.20 %                   |  |
| X CBSE                                                            | 2017-2018                                                                                                                                                             | ,                                                                                                                                                                                                                                                |                    | 76.40 %                   |  |
| Completed a cou                                                   | irse of Bloomberg fo                                                                                                                                                  | or Market Concepts (Jul 2023)                                                                                                                                                                                                                    |                    |                           |  |
|                                                                   |                                                                                                                                                                       | INTERNSHIPS                                                                                                                                                                                                                                      |                    |                           |  |
|                                                                   |                                                                                                                                                                       | Sanelite Solar Pvt Ltd                                                                                                                                                                                                                           | Apr 2023           | 5 – Jun 202               |  |
| Rebranding business, tracking expense and Social media management | Overseeing the s                                                                                                                                                      | the successful rebranding and revitalization of the re-launch of the gym while meticulously managing rganization's social media presence                                                                                                         |                    | d effectivel              |  |
|                                                                   |                                                                                                                                                                       | Adani Realty                                                                                                                                                                                                                                     | May 2022           | 2 – Jun 202               |  |
| Revamping JD's and Streamlining onboarding                        | satisfaction • Provided instru                                                                                                                                        | ne refurbishment initiative at JD's, and function<br>remember in talent acquisition efforts<br>process for new hires, ensuring organized onboar                                                                                                  | and diligently m   |                           |  |
| 1                                                                 |                                                                                                                                                                       | Chhatra Sansad (ZHF)                                                                                                                                                                                                                             | Jun 202            | 1 – Jul 202               |  |
| Spearheading<br>Campaign                                          | the entire state a                                                                                                                                                    | creating and maintaining Database also effectively<br>and took the lead in coming up with new ideas to<br>Chodo Campaign                                                                                                                         |                    | _                         |  |
| 1                                                                 | Gypsy                                                                                                                                                                 | Events and Yuva Nation                                                                                                                                                                                                                           | Nov 2018           | - Jan 2019                |  |
| Maintaining social media profiles                                 | <ul><li>Created flyers, 1</li><li>Content Writing</li></ul>                                                                                                           |                                                                                                                                                                                                                                                  |                    |                           |  |
|                                                                   |                                                                                                                                                                       | ACADEMIC PROJECTS                                                                                                                                                                                                                                |                    |                           |  |
| Live Project                                                      |                                                                                                                                                                       | uth Manifesto for Gujarat state which shall be lau<br>O in Sept-Oct 2023                                                                                                                                                                         | inched and present | ed to NITI                |  |
| 1                                                                 |                                                                                                                                                                       | SITION OF RESPONSIBILITY                                                                                                                                                                                                                         |                    |                           |  |
| Chhatra Sansad                                                    | Working with a Ahmedabad and  Project Coordi Work involved  Volunteer (Jul Work involved                                                                              | y 2021 - Present) a team of 36 individuals and executing all the a d aiding national projects (mator (Mar 2020 - Apr 2021) in coordinating campaigns taken across the state a 2019 - Feb 2020) in volunteering for the organisation and engaging | and undertaking ne |                           |  |
| Placement<br>Committee, IMNU                                      |                                                                                                                                                                       | cement & Corporate Relations Team, IMNU supervising and managing the whole placement p                                                                                                                                                           | ` '                | ch of all th              |  |
|                                                                   | EX                                                                                                                                                                    | TRA CURRICULAR ACHIEVEMENTS                                                                                                                                                                                                                      |                    |                           |  |
| 5th CSYP                                                          | <ul> <li>Received an appreciation letter from Chief Minister of Gujarat for taking initiative for<br/>upliftment of Youth engagement activities (Jul 2023)</li> </ul> |                                                                                                                                                                                                                                                  |                    |                           |  |
| INLT 2023                                                         | _                                                                                                                                                                     | pated and led the delegation of 25 students from various Universities from India including nd NLU's for InternNation Leadership Tour 2023 (Jun - Jul 2023)                                                                                       |                    |                           |  |
| World Book of<br>Records London                                   | Received certific<br>Pandemic                                                                                                                                         | cate of commitment from World Book of Record                                                                                                                                                                                                     | ds London for self | less work in<br>(May 2021 |  |
| ICAI Covid Social<br>Service and YP<br>Award                      | Institute of Cha                                                                                                                                                      | for the <b>Plasma Donate Karona Campaign</b> arretered Accountants of India (Ahmedabad) for set first YP conference during the pandemic                                                                                                          | •                  | -                         |  |